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**Candidate Last Minute  
Contribution Report**  
For Contributions Received from  
July 22 2022 through July 27 2022

**July 28 2022**

901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
[ethics.kansas.gov](http://ethics.kansas.gov)

Candidate Name: **Steven Johnson**

Address: **10197 S. Hopkins Rd**

Address2:

City: **Assaria** Zip: **67416** County:

Office Sought: **State Treasurer** District:

1. This report must be filed by 5:00 p.m. on **July 28, 2022** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

| Date                       | Name and Address of Contributor                        | Occupation And Industry of Individual Contributor | Amount           |
|----------------------------|--|---|------------------|
| 07/27/22                   | SINK<br>Commerce Bank Tower<br>Manhattan KS 66502      | Accounting  | \$1,000.00       |
| 07/26/22                   | George Wingert<br>3637 Rockcreek Rd<br>Ottawa KS 66067 | Sales   | \$500.00         |
| <b>TOTAL CONTRIBUTIONS</b> |  |   | <b>\$1500.00</b> |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/28/2022 8:57:15 AM**

Signature of Candidate or Treasurer: **Mark Hutton**

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